## NORTH WALES FIRE AND RESCUE SERVICE FIRE AND RESCUE AUTHORITY EXECUTIVE PANEL REPORT

DATE: 26<sup>th</sup> October 2005

REPORT BY: SIMON A SMITH,

**CHIEF FIRE OFFICER** 

PURPOSE OF REPORT:

To inform Members of the decisions taken

by the Chief Fire Officer following consultation with the Chairman in respect

of extension of sick pay.

## 1. EXTENSION OF SICK PAY

- 1.1 Since the meeting of the Executive Panel on 25<sup>th</sup> July 2005, nine extensions of sick pay have been granted.
- 1.2 In one case the entitlement to six month's full pay followed by a further nine months on 50% of full pay had expired and an extension of pay at 50% of full pay has been granted for a period of three months, or a return to work, whichever is the sooner.
- 1.3 In one case the entitlement to six month's full pay followed by a further three months on full pay had expired and an extension of pay at 50% of full pay has been granted for a period of six months, or a return to work, whichever is the sooner.
- 1.4 In two cases the entitlement to six month's full pay followed by a further four months on full pay had expired and an extension of pay at 50% of full pay has been granted for a period of six months, or a return to work, whichever is the sooner.
- 1.5 In three cases the entitlement to six month's full pay followed by a further six months on full pay had expired and an extension of pay at 100% of full pay has been granted for a period of three months, or a return to work, whichever is the sooner.
- 1.6 In one case the entitlement to six month's full pay had expired and an extension of pay at 100% of full pay has been granted for a period of three months, or a return to work, whichever is the sooner.
- 1.7 In one case the entitlement to six month's full pay followed by a further month on full pay had expired and an extension of pay at 100% of full pay has been granted for a period of three months, or a return to work, whichever is the sooner.
- 1.8 In the period under review, of the personnel, seven are retained and two are wholetime uniformed employees in the Service.

## 2. **RECOMMENDATION**

2.1 To note the report.